



File No. PEDB-VB/1/2026-O/o ADPE

Dated the 29th July'2026

CIRCULAR

In reference to D.O. letter No. J-17011/389/2025-MY BHARAT Part-(3) dated 29th July'2026, from the Ministry of Youth Affairs & Sports, New Delhi (copy enclosed), all educational institutions are directed to campaign being organized as part of the vision of a "Drug-Free India by 2047" and ensure the successful implementation of the campaign in all educational institutions

Accordingly, all **Heads of Departments** of the University are hereby requested to organize an **orientation programme** during the fresher's meet of their respective Departments. In cases where the fresher's meet has already been conducted, Heads may schedule the orientation programme on an alternative suitable date at the earliest convenience.

During the orientation, students must be administered the digital pledge, which is accessible at: mybharat.gov.in/events/nashamuktyuva.

A brief report of the programme undertaken by each Department is to be submitted to **Dr. Akin Tana Tara**, Chief Medical Officer & Anti-Drug Officer, NMBA, Rajiv Gandhi University on or before 19th August'2026. For further clarification or assistance, Dr. Tara may be contacted at 9402414209 / 8787566256 or via email at akin.tana@rgu.ac.in.

All Departments are requested to treat this matter as **urgent** and ensure strict compliance within the stipulated deadline.

Sd/-
(Dr. N.T. Rikam)
Registrar

Memo No. File PEDB-VB/1/2026-O/o ADPE/584
Copy to :

Dated the 11th August' 2026

1. PS to Vice-Chancellor for information.
2. PS to Registrar for information.
3. Dean of Students Welfare for information.
4. All Head of Departments for information and necessary action.
5. Committee members, Hostel Committee of Nasha Mukht Baharat Abhiyan for information and necessary action.
6. All Wardens for information and necessary action.
7. Joint Director, Computer Centre with information to upload the same in the University website.
8. Dr. Akin Tana Tara, Chief Medical Officer and Anti-Drug Officer for information and necessary action. Ministry of Youth Affairs & Sports, New Delhi D.O. letter No. J-17011/389/2025-MY BHARAT Part-(3) dated 29th July'2026, is enclosed herewith for ready reference.
9. Public Relation Officer, RGU for information and necessary action.
10. All the notice board.
11. Office copy.

(Dr. N.T. Rikam)
Registrar

राजीव गाँधी विश्वविद्यालय
(केन्द्रीय विश्वविद्यालय)
रोनो हिल्स, दोईमुख - ७९१११२
अरुणाचल प्रदेश, भारत



Rajiv Gandhi University
(A Central University)
Rono Hills, Doimukh - 791112
Arunachal Pradesh, India

फाइल नं. PEB-12/2025/A.P

दिनांक 27 अगस्त 2025

ORDER

Pursuant to D.O. letter No. A.44011/11/2025-E.IV dated 3rd August 2025, issued by the Ministry of Education, Department of Higher Education, New Delhi, Rajiv Gandhi University hereby constitutes the Nasha Mukht Hostel Committee with the following members for a tenure of three (3) years from the date of issuance of this order, or until the appointment of a new committee, whichever occurs earlier:

1.	Dean of Students Welfare	Chairman
2.	Chief Warden	Member
3.	Deputy Warden	Member
4.	All Warden	Member
5.	President & General Secretary, RGUSU	Member
6.	Asstt. Director of Physical Education	Convenor

The Committee shall conduct awareness programmes within the Halls of Residence in strict conformity with the Standard Operating Procedures (SoP) prescribed by the Ministry of Education, Department of Higher Education, New Delhi, a copy of which is enclosed.

This order is issued with the approval of Vice-Chancellor.

Sd/-
(Dr. N.T. Rikam)
Registrar

Memo File No. PEB-12/2025/A.P/255
Copy to :

Dated the 28th the August 2025.

1. PS to Vice-Chancellor for information.
2. PS to Registrar for information.
3. Dean of Students Welfare for information.
4. All concerned members for information and necessary action.
5. Joint Registrar (Aca. & Conf.) for information.
6. Joint Director (Computer Centre) for information with a request to upload the same in University website.
7. Dr. Akin Tana Tara, Chief Medical Officer for information and necessary action.
8. Deputy Registrar (Admin.) for information.
9. Office copy.

(Dr. N.T. Rikam)
Registrar