

# THE ANNUAL QUALITY ASSURANCE REPORT (AQAR) OF THE IQAC, 2008 - 2009

#### PART - A

#### 1. Details of the Institution

1.1. Name of the Institution : RAJIV GANDHI UNIVERSITY

1.2. Address Line 1 : RONO HILLS

Address Line 2 : **DOIMUKH** 

City/Town : ITANAGAR

State : ARUNACHAL PRADESH

Pin Code : **791 112** 

Institution e-mail address : www.rgu.ac.in

Contact Nos. : 0360 - 2277253

Name of the Head of the Institution: Prof. K. C. Belliappa

Tel. No. with STD Code : 0360 - 2277252 (O) / 2277261 (R)

Mobile : -

Name of the IQAC Co-ordinator : Prof. K. C. Kapoor

Mobile : +91-9436042075

IQAC e-mail address : rguiqac@gmail.com

1.3. NAAC Track ID (For ex. MHCOGN 18879): ARUNGN10058

1.4. NAAC Executive Committee No. & Date:

(For Example EC/32/A&A/143 dated 3-5-2004. This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate)

1.5. Website address : www.rgu.ac.in

Web-link of the AQAR : http://www.rgu.ac.in/iqac/aqar2008-09.pdf

For ex. http://www.ladykeanecollege.edu.in/AQAR2012-13.doc

AQAR 2008 - 2009: RGU 1 | Page



#### 1.6. Accreditation Details

| SI.<br>No. | Cycle                 | Grade | CGPA  | Year of Accreditation | Validity<br>Period |
|------------|-----------------------|-------|-------|-----------------------|--------------------|
| 1.         | 1 <sup>st</sup> Cycle | В     | 70.20 | 2002                  | 2007               |
| 2.         | 2 <sup>nd</sup> Cycle |       |       |                       |                    |
| 3.         | 3 <sup>rd</sup> Cycle |       |       |                       |                    |
| 4.         | 4 <sup>th</sup> Cycle |       |       |                       |                    |

| 1.7. Date of Establishment of IQAC <i>(DD/MM/YYYY)</i> : <b>09/04/</b> 2 | 1.7. Date of Establis | shment of IQAC | (DD/MM/YYYY | ) : | 09/04/2003 |
|--------------------------------------------------------------------------|-----------------------|----------------|-------------|-----|------------|
|--------------------------------------------------------------------------|-----------------------|----------------|-------------|-----|------------|

| 1.9. | Details | of   | the    | previous  | year's   | AQAR | submitted    | to  | NAAC   | after   | the   | latest |
|------|---------|------|--------|-----------|----------|------|--------------|-----|--------|---------|-------|--------|
|      | assessm | nent | t and  | Accredite | ation by | NAAC | (for example | e A | QAR 20 | 10-11st | ıbmit | ted to |
|      | NAAC    | on 1 | 12-10- | 2011):    |          |      |              |     |        |         |       |        |

## 1.10. Institutional Status

| University                                                                   | State Ce | entral 🗸 🛚 🗅 | eemed | Private |
|------------------------------------------------------------------------------|----------|--------------|-------|---------|
| Affiliated College                                                           | Yes      | No 🗸         |       |         |
| Constituent College                                                          | Yes      | No 🗸         |       |         |
| Autonomous college of UGC                                                    | Yes      | No 🗸         |       |         |
| Regulatory Agency<br>approved Institution<br>(eg. AICTE, BCI, MCI, PCI, NCI) | Yes ✓    | No           |       |         |
| Type of Institution                                                          | Co-Educ  | ation 🗸      | Men   | Women   |

Urban

Tribal ✓

Rural



|       | Financial Status                             | Grant-in-aid                     | UGC 2(f)                 |
|-------|----------------------------------------------|----------------------------------|--------------------------|
|       |                                              | Grant-in-aid + Self<br>Financing | Totally Self-financing 🗸 |
| 1.11. | Type of Faculty/Programme                    |                                  |                          |
|       | Arts Science ✓                               | Commerce 🗸                       | Law PEI (Phys Edu)       |
|       | TEI (Edu) 🗸 Engineering 🗸                    | Health<br>Sciences               | Management 🗸             |
|       | Others<br>(Specify) Fac                      | ulty of Languages, IT,           | &Basic Science           |
| 1.12. | Name of the Affiliating Universit            | y (for the Colleges):            | NOT APPLICABLE           |
| 1.13. | Special status conferred by Cer<br>ICMR etc. | ntral/ State Governme            | ent UGC/ CSIR/ DST/ DBT/ |
|       | Autonomy by State/Central Go<br>University   | ovt. /                           | entral Government        |
|       | University with Potential for<br>Excellence  | ✓                                | UGC-CPE                  |
|       | DST Star Scheme                              |                                  | UGC-CE                   |
|       | UGC-Special Assistance<br>Programme          |                                  | DST-FIST                 |
|       | UGC-Innovative PG programme                  | es                               | Any other (Specify)      |
|       | UGC-COP Programmes                           |                                  |                          |

2.1. No. of Teachers



# 2. IQAC Composition and Activities

| 2.2. No. of Administrative/Technical staff    | :                    | 1                                  |
|-----------------------------------------------|----------------------|------------------------------------|
| 2.3. No. of students                          | :                    | Nil                                |
| 2.4. No. of Management representatives        | :                    | Nil                                |
| 2.5. No. of Alumni                            | :                    | Nil                                |
| 2.6. No. of any other stakeholder and         | :                    | Nil                                |
| community representatives                     |                      |                                    |
| 2.7. No. of Employers/ Industrialists         | :                    | Nil                                |
| 2.8. No. of other External Experts            | :                    | Nil                                |
| 2.9. Total No. of members                     | :                    | 14                                 |
| 2.10. No. of IQAC meetings held               | :                    | 1                                  |
| 2.11. No. of meetings with various stakeh     | nolder               |                                    |
| No                                            |                      |                                    |
| Faculty 1                                     | No                   | n-Teaching Staff                   |
| Students                                      |                      | Alumni                             |
| Others                                        |                      |                                    |
| 2.12. Has IQAC received any funding fro       | m UGC                | C during the year? <b>No</b>       |
| If yes, mention the amount:                   |                      |                                    |
| 2.13. Seminars and Conferences (only q        | uality re            | elated) - <b>NA</b>                |
| (i) No. of Seminars/ Conferences/ W           | 'orksho <sub>l</sub> | ps/ Symposia organized by the IQAC |
| Total Nos. :                                  |                      | International:                     |
| National :                                    |                      | State :                            |
| Institution Level:                            |                      |                                    |
| (ii) Themes:                                  |                      |                                    |
| 2.14. Significant Activities and contribution | ons ma               | ide by IQAC                        |

NA

13

**4** | Page



# 2.15. Plan of Action by IQAC/ Outcome: NA

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year  $^{\ast}$ 

| Plan of Action | Achievements |
|----------------|--------------|
|                |              |

<sup>\*</sup> Attach the Academic Calendar of the year as Annexure.

| 2.16. | Whether the AQAR was placed       | in statutory body: | No             |
|-------|-----------------------------------|--------------------|----------------|
|       | Management                        | Syndicate          | Any other body |
|       |                                   |                    |                |
|       | Provide the details of the action | ntaken: <b>NA</b>  |                |

## PART - B

# **CRITERION - I**

# 1. Curricular Aspects

# 1.1. Details about Academic Programmes

| Level of the<br>Programme | No. of<br>existing<br>Progra<br>mmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|--------------------------------------|--------------------------------------------|-------------------------------------|-------------------------------------------------------------|
| PhD                       | 11                                   |                                            |                                     |                                                             |
| PG                        | 15                                   |                                            |                                     |                                                             |
| UG                        | 1                                    |                                            |                                     |                                                             |
| PG Diploma                | 2                                    |                                            | 1                                   |                                                             |
| Advanced Diploma          | 1                                    |                                            |                                     |                                                             |
| Diploma                   | -                                    |                                            |                                     |                                                             |
| Certificate               | 1                                    |                                            | 1                                   |                                                             |
| Others (M Phil)           | 1                                    |                                            |                                     |                                                             |
| Total                     | 32                                   |                                            | 2                                   |                                                             |
| Interdisciplinary         | 1                                    |                                            |                                     |                                                             |
| Innovative                |                                      |                                            |                                     |                                                             |

AQAR 2008 - 2009: RGU 5 | Page



- 1.2. (i) Flexibility of the Curriculum: Core/Elective option / Open option
  - (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 19                   |
| Trimester | 0                    |
| Annual    | 1                    |

| 1.3. | .3. Feedback from stakeholders* ( <i>On all aspects</i> ): |             |                                            |  |  |  |  |
|------|------------------------------------------------------------|-------------|--------------------------------------------|--|--|--|--|
|      | Alumni                                                     |             | Parents                                    |  |  |  |  |
|      | Employers                                                  |             | Students                                   |  |  |  |  |
|      |                                                            |             |                                            |  |  |  |  |
|      | Mode of feedback:                                          |             |                                            |  |  |  |  |
|      | Online Manual                                              |             | Co-operating schools (for PEI)             |  |  |  |  |
|      | *Please provide an analysis of th                          | e feedbac   | ck in the Annexure                         |  |  |  |  |
|      |                                                            |             |                                            |  |  |  |  |
|      | Whether there is any revision/uposalient aspects.          | date of reg | gulation or syllabi, if yes, mention their |  |  |  |  |
|      | Yes                                                        |             |                                            |  |  |  |  |
| 1.5. | Any new Department/Centre int                              | roduced d   | during the year. If yes, give details.     |  |  |  |  |
|      | Nil                                                        |             |                                            |  |  |  |  |
|      |                                                            |             |                                            |  |  |  |  |

# **CRITERION - II**

# 2. Teaching Learning and Evaluation

2.1. Total No. of permanent faculty

| Total | Asst.<br>Professors | Associate<br>Professors | Professors | Others |
|-------|---------------------|-------------------------|------------|--------|
| 80    | 70                  | 13                      | 5          |        |

AQAR 2008 - 2009: RGU 6 | Page



- 2.2. No. of permanent faculty with Ph.D.: 67
- 2.3. No. of Faculty Positions Recruited (R) and Vacant (V) during the year

|    | sst.<br>essors |   | ciate<br>essors | I Professoi |   | Oth | ners | То | tal |
|----|----------------|---|-----------------|-------------|---|-----|------|----|-----|
| R  | V              | R | V               | R           | V | R   | V    | R  | V   |
| 18 | 15             | 2 | 9               | 2           | 9 | -   | -    | 22 | 33  |

2.4. No. of Guest and Visiting faculty and Temporary faculty

| Guest faculty | Visiting faculty | Temporary faculty |
|---------------|------------------|-------------------|
| 26            | 3                | Nil               |

2.5. Faculty participation in conferences and symposia: dummy

| No. of Faculty   | International Level | National Level | State Level |
|------------------|---------------------|----------------|-------------|
| Attended         | 8                   | 64             | 8           |
| Presented Papers | 8                   | 35             | 5           |
| Resource Persons | -                   | 05             | -           |

- 2.6. Innovative processes adopted by the institution in Teaching and Learning:
  - Project report based on field study, Outreach programme (dissemination of knowledge), Seminar paper presentation by students and use of ICT
- 2.7. Total No. of actual teaching days during this academic year: 186
- 2.8. Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions): **Nil**

2.9. No. of faculty members involved in curriculum restructuring/ revision/ syllabus development as member of Board of Study/ Faculty/ Curriculum Development workshop.

| 34 | 2            | 6   |
|----|--------------|-----|
| ŭ, | <del>-</del> | · · |

2.10. Average percentage of attendance of students: 78%



# 2.11. Course/Programme wise distribution of pass percentage:

| Title of the  | Total no. of         | Division         |     |      |       |        |
|---------------|----------------------|------------------|-----|------|-------|--------|
| Programme     | students<br>appeared | Distinction<br>% | 1%  | II % | III % | Pass % |
| BA(PASS)      | 1120                 | -                | -   | 118  | 617   | 65.63  |
| BA(HONOURS)   | 1128                 | -                | 32  | 907  | 49    | 87.59  |
| BSc(PASS)     | 39                   | -                | 7   | 25   | -     | 82.05  |
| BSc(HONOURS)  | 40                   | -                | 17  | 14   | -     | 77.50  |
| BCom(PASS)    | 59                   | -                | -   | 18   | 11    | 49.15  |
| BCom(HONOURS) | 108                  | -                | 3   | 47   | 5     | 50.93  |
| PG            | 594                  | -                | 115 | 410  | -     | 88.38  |
|               |                      |                  |     |      |       |        |

# 2.12. How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

Creating awareness by attending the seminars, orientation and up-gradation of knowledge by attending refresher courses, orientation and publications.

# 2.13. Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty benefitted |
|------------------------------------------------|------------------------------|
| Refresher courses                              | 2                            |
| UGC – Faculty Improvement Programme            | -                            |
| HRD programmes                                 | -                            |
| Orientation programmes                         | 9                            |
| Faculty exchange programme                     | -                            |
| Staff training conducted by the university     | -                            |
| Staff training conducted by other institutions | -                            |
| Summer / Winter schools, Workshops, etc.       | 4                            |
| Others                                         | -                            |



2.14. Details of Administrative and Technical staff

| Category             | Category  Number of Permanent Vaca Employees Positi |    | Number of permanent positions filled during the Year | Number of positions filled temporarily |  |
|----------------------|-----------------------------------------------------|----|------------------------------------------------------|----------------------------------------|--|
| Administrative Staff | 144                                                 | 31 | Nil                                                  | Nil                                    |  |
| Technical Staff      | 32                                                  | 24 | Nil                                                  | Nil                                    |  |

# **CRITERION - III**

# 3. Research, Consultancy and Extension

3.1. Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution Introduction of M.Phil programmes in several departments.

3.2. Details regarding major projects

|                        | Completed | Ongoing | Sanctioned | Submitted |
|------------------------|-----------|---------|------------|-----------|
| Number                 | 7         | 11      | -          | 10        |
| Outlay<br>(₹ in Lakhs) | 13.27     | 6.08    | 29.68      | -         |

3.3. Details regarding minor projects

|                        | Completed | Ongoing | Sanctioned | Submitted |
|------------------------|-----------|---------|------------|-----------|
| Number                 | 1         | 1       | -          | 1         |
| Outlay<br>(₹ in Lakhs) | 0.18      | 0.60    | 0.70       | -         |

3.4. Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 12            | 17       | 2      |
| Non-Peer Review Journals | 11            | 33       | 3      |
| E-Journals               | -             | -        | -      |
| Conference proceedings   | 17            | 29       | 1      |

|  | 3.5. | Detail: | s on Ir | mpaci | · fac: | tor ot | t pub | lica: | tions: |
|--|------|---------|---------|-------|--------|--------|-------|-------|--------|
|--|------|---------|---------|-------|--------|--------|-------|-------|--------|

|         |         |   | _       |   |                |   |
|---------|---------|---|---------|---|----------------|---|
| Range - | Average | - | h-index | - | Nos. in SCOPUS | - |

AQAR 2008 - 2009: RGU 9 | Page



3.6. Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the<br>Project      | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|-------------------------------|------------------|----------------------------|------------------------|----------|
| Major projects                |                  | ICSSR, UGC-3,<br>ATREE-2   | 1804500                | 2968373  |
| Minor Projects                |                  | UGC                        | 70000                  | 78400    |
| Interdisciplinary<br>Projects |                  |                            |                        |          |
| Industry sponsored            |                  |                            |                        |          |
| Projects                      |                  |                            |                        |          |
| sponsored by                  |                  |                            |                        |          |
| the University/<br>College    |                  |                            |                        |          |
| Students                      |                  |                            |                        |          |
| research                      |                  |                            |                        |          |
| projects (other than          |                  |                            |                        |          |
| compulsory by                 |                  |                            |                        |          |
| the University)               |                  |                            |                        |          |
| Any                           |                  |                            |                        |          |
| other(Specify)                |                  |                            |                        |          |
| Total(₹)                      |                  |                            |                        |          |

| 3.7. No. of books published                |               |               |                  |
|--------------------------------------------|---------------|---------------|------------------|
| (i) With ISBN No.<br>(ii) Without ISBN No. | :3<br>:3      | Chapters in   | Edited Book: 22  |
| 3.8. No. of University Departm             | ents receivir | ng funds from |                  |
| UGC-SAP 1                                  |               | CAS Nil       | DST-FIST Nil     |
| DPE Nil                                    |               | DBT S         | Scheme/funds Nil |
| 3.9. For colleges                          |               |               |                  |
| Autonomy                                   |               | CPE DB        | T Star Scheme    |
| INSPIRE                                    |               | CE Any C      | Other (specify)  |
| 3.10. Revenue generated t                  | hrough cons   | sultancy: NA  |                  |

AQAR 2008 - 2009: RGU 10 | Page



3.11. No. of conferences organized by the Institution

| Level      | International | National | State | University | College |
|------------|---------------|----------|-------|------------|---------|
| Number     | Nil           | 5        |       |            |         |
| Sponsoring |               |          |       |            |         |
| agencies   |               |          |       |            |         |

3.12. No. of faculty served as experts, chairpersons or resource persons

| - Control of the Cont |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

3.13. No. of collaboration

International NA National 3 Any other NA

- 3.14. No. of linkages created during this year: 1 MOUs signed
- 3.15. Total budget for research for current year in lakhs: NA

| From Funding agency (UGC XII plan)    | ₹ 18.74lakhs  |
|---------------------------------------|---------------|
| From Management of University/College | -             |
| Total                                 | ₹ 18.74 lakhs |

3.16. No. of patents received this year: NA

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | Nil    |
| National       | Granted | Nil    |
| International  | Applied | Nil    |
| international  | Granted | Nil    |
| Commercialised | Applied | Nil    |
| Commercialisea | Granted | Nil    |

3.17. No. of research awards/ recognitions received by faculty and research fellows of the institute in the year

| Total | Internatio<br>nal | National | State | University | Dist | College |
|-------|-------------------|----------|-------|------------|------|---------|
| -     | -                 | -        | -     | -          | -    | -       |



3.18. No. of faculty from the Institution who are Ph. D. Guides and students registered under them

|       |                |            | 28               |            | 42             |            |
|-------|----------------|------------|------------------|------------|----------------|------------|
| 3.19. | No. of P       | h.D. awa   | rded by faculty  | y from the | e Institution: | 20         |
| 3.20. | No. of Roones) | esearch s  | scholars receivi | ing the Fe | ellowships (N  | ewly enrol |
|       | JRF _          | 15         | SRF NA           | Project    | Fellows 1      | 0 .        |
| 3.21. | No. of st      | udents P   | articipated in N | NSS event  | ts:            |            |
|       | Universi       | ty level   | 166              |            | State level    | 28         |
|       | Nation         | al level   | Nil              | Interno    | ational level  | Nil        |
| 3.22. | No. of s       | tudents p  | participated in  | NCC eve    | ents:          |            |
|       | Universi       | ty level   | Nil              |            | State level    | Nil        |
|       | Nation         | al level   | Nil              | Interno    | ational level  | Nil        |
| 3.23. | No. of A       | \wards w   | on in NSS:       | NA         |                |            |
|       | Universi       | ty level   | Nil              |            | State level    | Nil        |
|       | Nation         | al level   | Nil              | Interno    | ational level  | Nil        |
| 3.24. | No. of A       | \wards w   | on in NCC:       | NA         |                |            |
|       | Universi       | ty level   | Nil              |            | State level    | Nil        |
|       | Nation         | al level [ | Nil              | Interno    | ational level  | Nil        |
| 3.25. | No. of Ex      | xtension ( | activities organ | ized       |                |            |
|       | University     | forum [    | Nil              | Сс         | llege forum    | Nil        |
|       |                | NCC [      | Nil              |            | NSS            | 6          |
|       | An             | y other    | Nil              |            |                |            |



- 3.26. Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - Blood donation and social services in the adjoin areas.

# **CRITERION - IV**

# 4. Infrastructure and Learning Resources

4.1. Details of increase in infrastructure facilities:

| Facilities                                                                  | Existing  | Newly<br>created | Source of Fund | Total     |
|-----------------------------------------------------------------------------|-----------|------------------|----------------|-----------|
| Campus area                                                                 | 312 acres | Nil              | DNA            | 312 acres |
| Class rooms                                                                 | 24        | 12               | UGC            | 46        |
| Laboratories                                                                | 15        | 7                | UGC            | 32        |
| Seminar Halls                                                               | 2         | 2                | UGC            | 6         |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. | 1 DG Set  | Nil              | Nil            | 1         |
| Value of the equipment purchased during the year (₹ in Lakhs)               | -         | -                | -              | -         |
| Others                                                                      |           |                  |                |           |

# 4.2. Computerization of administration and library

## Library is fully automated

## 4.3. Library services:

|                                  | Ex     | isting    | Newly | added a       | Total |              |
|----------------------------------|--------|-----------|-------|---------------|-------|--------------|
|                                  | No.    | Value     | No.   | Value         | No.   | Value<br>(₹) |
| Text Books                       | 40,162 | 58,04,706 | 4729  | 19,23,54<br>9 | 44891 | 77,28,255    |
| Reference Books                  | 2199   | 20,85,200 | 95    | 95,000        | 2294  | 21,80,200    |
| e-Books                          | -      | -         | -     | -             | -     | -            |
| Journals                         | -      | -         | -     | -             | 73    | 3,87,442     |
| e-Journals                       |        | 8500      |       | 8500          |       |              |
| Digital Database                 | -      | -         | -     | -             | -     | -            |
| CD & Video                       | -      | -         | -     | -             | -     | -            |
| Others (specify): Print journals | -      | -         | -     | -             | -     | -            |



4.4. Technology up gradation (overall)

|          | Total<br>Compu<br>ters | Compu<br>ter Labs | Internet | Browsin<br>g<br>Centres | Compu<br>ter<br>Centres | Office | Depart-<br>ments | Others |
|----------|------------------------|-------------------|----------|-------------------------|-------------------------|--------|------------------|--------|
| Existing | 69                     |                   | -        | -                       | 11                      | 26     | 38               |        |
| Added    | 23                     |                   | -        | -                       | 6                       | 7      | 10               |        |
| Total    | 92                     |                   |          | -                       | 17                      | 33     | 48               |        |

- 4.5. Computer, Internet access, training to teachers and students and any other programme for technology up gradation (Networking, e-Governance etc.)
  - 1. Capacity building programs were conducted for administrative staff.
  - 2. Orientation programs were organized for students to familiarize them with the IT facilities available for them to make use of.
  - 3. Three months Certificate Course in Computer Applications (CCA).
  - 4. Trainings are imparted to the employees so that the computers and the associated applications can be used by them efficiently.
- 4.6. Amount spent on maintenance in lakhs:

| (i) ICT                                   | ₹ 10.97 |
|-------------------------------------------|---------|
| (ii) Campus Infrastructure and facilities | ₹ 82.81 |
| (iii) Equipments                          | ₹ 3.40  |
| (iv) Others                               | Nil     |

#### **CRITERION - V**

₹ 97.18

# 5. Student Support and Progression

5.1. Contribution of IQAC in enhancing awareness about Student Support Services

Nil

5.2. Efforts made by the institution for tracking the progression

Nil

5.3. (a) Total Number of students

Total:

| UG | PG  | Ph. D. | Others |
|----|-----|--------|--------|
| 55 | 850 | DNA    | 63     |



(b) No. of students outside the state: 167

(c) No. of international students : Nil

|       | No  | %     |
|-------|-----|-------|
| Men   | 483 | 50.10 |
| Women | 485 | 50.10 |

| Last Year       |    |     |     | This Year                    |       |             |    |     |     |                              |       |
|-----------------|----|-----|-----|------------------------------|-------|-------------|----|-----|-----|------------------------------|-------|
| Ge<br>ner<br>al | SC | ST  | ОВС | Physically<br>Challeng<br>ed | Total | Gen<br>eral | SC | ST  | ОВС | Physically<br>Challeng<br>ed | Total |
| 104             | 27 | 736 | 21  | 4                            | 892   | 103         | 34 | 801 | 28  | 2                            | 968   |

Demand ratio: Dropout %:

- 5.4. Details of student support mechanism for coaching for competitive examinations (If any)
  - 1. Entry into services coaching
  - 2. Remedial coaching classes
  - 3. NET coaching

No. of students beneficiaries : 496

5.5. No. of students qualified in these examinations

| NET         | 82 | SET/SLET  | 15 | GATE | - | CAT   |   |
|-------------|----|-----------|----|------|---|-------|---|
| IAS/IPS etc | -  | State PSC | 26 | UPSC | - | JRF [ | - |

5.6. Details of student counselling and career guidance

Conducted regularly at the departmental level

No. of students benefitted: NA

5.7. Details of campus placement: NA

|                                       | Off Campus                            |                                 |                              |
|---------------------------------------|---------------------------------------|---------------------------------|------------------------------|
| Number of<br>Organizations<br>Visited | Number of<br>Students<br>Participated | Number of<br>Students<br>Placed | Number of Students<br>Placed |
|                                       |                                       |                                 |                              |

AQAR 2008 - 2009: RGU 15 | Page



5.8. Details of gender sensitization programmes

Two programmes conducted by RGU, Women Cell.

#### 5.9. Students Activities

5.9.1. No. of students participated in Sports, Games and other events

State/University level 316 National level 12 International level Nil

No. of students participated in cultural events

State/University level 360 National level 17 International level Nil

5.9.2. No. of medals /awards won by students in Sports, Games and other events

# Sports:

State/University level 66 National level Nil International level Nil

#### Cultural:

State/University level 66 National level 15 International level Nil

## 5.10. Scholarships and Financial Support

|                                                                      | Number of students | Amount<br>(₹ in lakhs) |
|----------------------------------------------------------------------|--------------------|------------------------|
| Financial support from institution                                   | 15                 | 12.79                  |
| Financial support from government                                    | 801                | 32.33                  |
| Financial support from other sources                                 | 15                 | 54.08                  |
| Number of students who received International/ National recognitions | -                  | -                      |

AQAR 2008 - 2009: RGU 16 | Page



5.11. Student organised / initiatives

Fairs:

State/ University level 11 National level Nil International level Nil

**Exhibition:** 

State/University level 2 National level 2 International level Nil

- 5.12. No. of social initiatives undertaken by the students: 4
- 5.13. Major grievances of students (if any) redressed:



#### **CRITERION - VI**

# 6. Governance, Leadership and Management

6.1. State the Vision and Mission of the institution

Rajiv Gandhi University is a premier institution of the state. The objective of the University as outline in the Act is to "disseminate and advance knowledge by providing instructional and research facilities in such branches of learning which may play a positive role in the socio-economic and cultural development of Arunachal Pradesh.

6.2. Does the Institution has a management Information System

#### Not implemented

- 6.3. Quality improvement strategies adopted by the institution for each of the following:
  - 6.3.1. Curriculum Development

Board of under graduate studies (BUGS), Board of post graduate studies (BPGS) conducted regularly.

6.3.2. Teaching and Learning

Regular availability of teachers in the departments for advising and counselling students.

6.3.3. Examination and Evaluation

Rechecking of answer scripts

- 6.3.4. Research and Development
  - 1. Regular research board (RB) meeting held,
  - 2. Regular research departmental research board meeting held
  - 3. Creation of project cell and departmental research board meeting held regularly.
- 6.3.5. Library, ICT and physical infrastructure / instrumentation:

Regular procurement of text books, journals and refreshers books.

6.3.6. Human Resource Management

Sponsored Training, RC, OP, National Seminar, International seminars



6.3.7. Faculty and Staff recruitment

Strictly following UGC norms

6.3.8. Industry Interaction / Collaboration

Signed MOU with Semnan University, Iran was signed on 3rd March 2009

6.3.9. Admission of Students

## Strictly following academic merit and reservation quota

#### 6.4. Welfare schemes for

| Teaching     | Soft loan (Advances given for House Building, Car, Computer, Two Wheelers, etc.) |
|--------------|----------------------------------------------------------------------------------|
| Non teaching | -do-                                                                             |
| Students     | No such schemes                                                                  |

- 6.5. Total corpus fund generated: NA
- 6.6. Whether annual financial audit has been done: Yes
- 6.7. Whether Academic and Administrative Audit (AAA) have been done?: NA

| Audit Typo     | Ext    | ernal  | Internal |                    |  |
|----------------|--------|--------|----------|--------------------|--|
| Audit Type     | Yes/No | Agency | Yes/No   | Authority          |  |
| Academic       | No     |        | Yes      | Deans              |  |
| Administrative | No     |        | Yes      | Statutory Officers |  |

| 6.8. Do the Universit | y/ Autonomous | College dec | clare results | within 30 day | λSŚ |
|-----------------------|---------------|-------------|---------------|---------------|-----|
|-----------------------|---------------|-------------|---------------|---------------|-----|

| For UG Programmes | Yes | <b>✓</b> | No |  |
|-------------------|-----|----------|----|--|
|                   |     |          |    |  |
| For PG Programmes | Yes | ✓        | No |  |

- 6.9. What efforts are made by the University/ Autonomous College for Examination Reforms?
  - 1. Central evaluation system intensified
  - 2. Modification initiated in the Automation of examination system



6.10. What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

Full admn. Autonomy is given, except academics and Exam. They are Governed by own controlling agency.

6.11. Activities and support from the Alumni Association (AA)

No

6.12. Activities and support from the Parent – Teacher Association

No

6.13. Development programmes for support staff

University administration conducts skill up gradation, training and workshops for the support staff.

- 6.14. Initiatives taken by the institution to make the campus eco-friendly
  - 1. Tree plantation programmes conducted from time to time
  - 2. Garbage clearance and maintenance done regularly

## **CRITERION - VII**

#### 7. Innovations and Best Practices

- 7.1. Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - Introduced weekly talk series by inviting eminent scholars and personalities from within and outside the University.
- 7.2. Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year
  - In the beginning of the calendar year, the VC use to meet the officers of the university and discuss all important issues of administration for smooth functioning. It is tradition of the University for a meeting of the VC with the faculty members in the beginning of the academic session for improvement of academic atmosphere.



- 7.3. Give two Best Practices of the institution (*please see the format in the NAAC Self-study Manuals*)
  - 1. University strictly adhered to the academic calendar as decided in the meeting of the academic council.
  - 2. Selection of the faculty is done at all India level.
- 7.4. Contribution to environmental awareness / protection
  - 1. Every year tree plantation organised during vanmahotsav.
  - 2. Significant component of EVS at UG level course.
- 7.5. Whether environmental audit was conducted? No
- 7.6. Any other relevant information the institution wishes to add. (for example SWOT Analysis)

No

# 8. Plans of Institution for next year

To start basic science Departments like Physics & Chemistry and much demanded subjects like Sociology.

Signature of the Coordinator, IQAC

Name: **Prof. K. C. Kapoor**Coordinator, IQAC

For Signature of the Chairperson, IQAC

Name: Prof. K. C. Belliappa

Vice - Chancellor