

#### ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A STATUTORY BODY OF THE GOVT. OF INDIA)
Nelson Mandela Marg, Vasant Kunj, New Delhi- 110070
Phone No.: 011-29581000 Website: www.aicte-india.org



## ONLINE APPLICATIONS ARE INVITED FOR THE FOLLOWING POST AT INNOVATION CELL OF MINISTRY OF EDUCATION (MoE)

| Sr.<br>No. | Name of the Post                    | Remuneration<br>(Monthly)  | No. of<br>the<br>posts | Mode of<br>Appointment    |
|------------|-------------------------------------|--|------------------------|---------------------------|
| 1          | Assistant<br>Innovation<br>Director | Consolidated Remuneration of Rs. 1 lakh + Transport Allowance of Rs. 7000/- and HRA of Rs. 8000. | 01                     | Tenure Basis<br>(2 years) |

All other details such as Eligibility Criteria, Qualifications, Experience, Procedure for online submission and General Terms and Conditions of appointments will be available at the AICTE's website (<a href="https://www.aicte-india.org/bulletins/">https://www.aicte-india.org/bulletins/</a> advertisements) from 01.02.2021 Interested candidates may apply online for the above posts on or before 21.02.2021 by uploading the requisite supporting documents. The Council reserves the right to increase or decrease the number of vacancies or to cancel the advertisement for the above mentioned post, without assigning any reason thereto.

Advt. No. Admn.(Estt.)/01(02)2021

**Member Secretary** 

# ALL INDIA COUNCIL FOR TECHNICAL EDUCATION A Statutory Body under Ministry of Education (MoE) Government of India

Sub: Advertisement for Post of Assistant Innovation Director in MoE Innovation Cell for fostering Innovation in the Higher Educational Institutions.

The Government of India, Ministry of Education has set up Innovation Cell in AICTE with special mandate to promote activities involving education sector for fostering the culture of appreciating, nurturing, supporting and handholding new ideas leading to innovation, entrepreneurship and start-up ecosystem in India.

The proposed Cell has been actively engaged with institutions organizing different innovation activities/ events/ programs to achieve the desired impact. The Innovation Cell also coordinates with various educational agencies under the Government to ensure that desired goal is percolated to the base of pyramid and every corner of our nation. This Cell is also responsible to identify and plug loopholes in current ecosystem, IPR policies, funding mechanism for long term success.

The Innovation Cell has the following position to be filled from amongst the professionals in the field of Innovation, IPR, Teaching, Research, Educational Planning or Administration, Training etc. for a period of **TWO (2) Years.** 

#### **Assistant Innovation Director (Position - 1)**

Candidates from industry with experience, commitment and energy for promoting innovation in the higher educational institutions. He/ She shall possess the following educational qualifications and experience:

#### (i) Qualifications:

Master's Degree in any of the subjects of Science or Mathematics or Computer Application or Management including Behavioral Science, Commerce, Arts or Engineering and Technology or Architecture and Town Planning or Equivalent from a recognized University.

#### (ii) <u>Experience:</u>

Minimum Six years' professional experience at Supervisory level in an organization or in Teaching/ Research, IPR, Educational Planning or Administration in Central or State Government or Private Organization or University or other Institutions of higher education or Autonomous Bodies or PSUs or Private Organization.

#### (iii) Age Limit:

Upper age limit: 45 Years.

#### (iv) Remuneration:

He/ She will be paid a consolidated Monthly Remuneration of Rs. 1 lakh per month apart from the Transport Allowance of Rs. 7000/- per month and HRA of Rs. 8000/- per month.

#### Note:

- Preference will be given to persons holding Doctorate Degree and / or high quality published research work with evidence of writing the technical reports.
- 2. Qualification, Experience and Upper age limit may be relaxed for the deserving candidates.

Last date of receipt of application at AICTE HQ New Delhi: 21.02.2021

The details regarding the Innovation Cell of MoE, its Vision, Purpose, Mandate, Expectations etc. and the qualifications, experience and general terms and conditions for different posts are available at AICTE website www.aicte-india.org. Interested candidates may apply online on AICTE Website (www.aicte-india.org) from 01.02.2021 onwards. A copy of filled application downloaded from the website duly signed along with relevant enclosures should be sent to AICTE office at the following address by 2021.

Member Secretary, All India Council for Technical Education, Nelson Mandela Marg, Vasant Kunj, New Delhi 110070.

The number of vacancies may increase or decrease. The Council reserves the right to cancel the above advertisement for the above mentioned post(s), without assigning any reason thereto.

**Member Secretary** 

#### **GENERAL TERMS AND CONDITIONS:**

- 1. The Number of vacancies in the post is tentative, which may increase or decrease and the Council reserves the right not to fill the post.
- 2. The prescribed qualifications are the minimum and mere possession and fulfillment of the essential and desirable qualifications for a post does not entitle the candidate to be called for interview/ test.
- 3. Interested candidates may apply online in AICTE Web portal <a href="www.aicte-india.org">www.aicte-india.org</a> on or before 21.02.2021 Proforma for applying online will be available on the AICTE website w.e.f. 01.02.2021 Affix scanned signature in the application wherever required.
- 4. The candidates short-listed for interview/ test will be informed by e-mail
- 5. Original Educational Qualification, Proof of Age, Experience and Caste certificate, etc. should be produced only at the time of interview/test. However, self-attested photocopies of testimonials may also be uploaded with the application in support of their educational qualifications and experience etc.
- 6. It shall be necessary to furnish Original "No Objection Certificate" from the parent department/ present employer at the time of interview/test (Proforma attached at Annexure I). Candidates should also upload the same with the online application, if made available at the time of applying.
- 7. The decision of the Council in respect of selections shall be final and no correspondence in this regard will be entertained. Canvassing in any type from any source will disqualify the candidature of the applicant.
- 8. The candidates are required to bring the following documents, where ever single word applicable at the time of interview in sealed cover, otherwise they will not be allowed to attend the interview:
  - (i) NOC (As per Annexure-I)
  - (ii) ACRs/APARs for last five years (In sealed Cover).
  - (iii) Integrity Certificate and Vigilance Clearance Certificate (As per Annexure-II) (In Sealed Cover).
  - (iv) Certificate by employer (as per Annexure III)
  - (v) Latest Salary Slip.

In case of photocopies of A.C.Rs/A.P.A.Rs, these may be attested by an officer not below the rank of Under Secretary/equivalent.

**Member Secretary** 



## **All India Council for Technical Education**

Ministry of Education, Government of India Nelson Mandela Marg, Vasant Kunj, New Delhi-110070



#### APPLICATION FORM FOR THE POST OF ASSISTANT INNOVATION DIRECTOR

Advt. No.: Admn.(Estt.)/01(02)2021

Affix here recent Passport size coloured Photograph

#### **SECTION A GENERAL**

| 1. | Position applied for                      | :                         |
|----|---|---------------------------|
| 2. | Name of the Candidate                     | :                         |
| 3. | Date of Birth                             | :                         |
| 4. | Sex                                       | : Male/Female/Transgender |
| 5. | Father's Name                             | :                         |
| 6. | Mother's Name                             | :                         |
| 7. | Address                                   | :                         |
|    | a. Correspondence                         | :                         |
|    | b. Permanent                              | :                         |
|    | c. Telephone/Moble Number<br>d. E-mail ID | :<br>:                    |
| 8. | Marital Status                            | :                         |
| 9. | Nationality                               | :                         |
| 10 | . State of Domicile                       | :                         |
| 11 | . If, differently abled, indicate         | : OH/VI/HH                |
| 12 | . Present Employer                        | :                         |

13. . **EDUCATIONAL QUALIFICATIONS** (Starting with highest degree obtained):

| SI. No. | Examination/Degree | Year of Passing/award | Name of Board/<br>College / University | Percentage of Marks/Final Grade/ Division | Subject(s) |
|---------|--------------------|-----------------------|--|---|------------|
|         |                    |                       |  |   |            |
|         |                    |                       |  |   |            |
|         |                    |                       |  |   |            |
|         |                    |                       |  |   |            |

(Please attach self-attested photocopies in support)

| 14. | Title of the Ph.D. thesis if awarded  |
|-----|---|
|     |   |
|     |   |
| 15. | Post-doctoral -fellowship: Yes No   |
| 16. | If Post-doctoral fellowship obtained from abroad, share outcomes:   |
|     |   |
|     |   |
|     |   |
| 17. | <b>Details of Employment Experience</b> : (In chronological order starting with the most recent) (Attach separate sheet if necessary) |

| Sl. No. | Name of<br>Employer<br>(Govt./Quasi | Post held/<br>Designation | Period of<br>Employment |    | Basic salary<br>Last drawn,<br>Pay scale and | Nature of duties |
|---------|-------------------------------------|---------------------------|-------------------------|----|--|------------------|
|         | Govt. /Autonomous /Private etc.)    |                           | From                    | То | Grade Pay &<br>Total Pay per<br>month        |                  |
|         |                                     |                           |                         |    |  |                  |
|         |                                     |                           |                         |    |  |                  |
|         |                                     |                           |                         |    |  |                  |
|         |                                     |                           |                         |    |  |                  |

#### 18. Summary of experience/performance

| Nature of          |      |    |         | Describe specific activities undertaken,        |
|--------------------|------|----|---------|---|
| Experience related | From | To | Total   | publications, patents, mentoring done           |
| to                 |      |    | (Years) | accomplishments, vision for the future be given |
|                    |      |    |         | in 200 words.                                   |
| Innovation         |      |    |         |   |
| IPR                |      |    |         |   |
| Research           |      |    |         |   |
| Product            |      |    |         |   |
| development        |      |    |         |   |
| Start-up           |      |    |         |   |
| Entrepreneurship   |      |    |         |   |
| Teaching related   |      |    |         |   |
| Educational        |      |    |         |   |
| Planning           |      |    |         |   |
| Administration     |      |    |         |   |

| Teaching | g related            |   |                    |                     |             |
|----------|----------------------|---|--------------------|---------------------|-------------|
| Educatio | onal                 |   |                    |                     |             |
| Planning | g                    |   |                    |                     |             |
| Adminis  | tration              |   |                    |                     |             |
| 19. A    | any other profession | nal activities undertak                       | en, awards receive | d etc.              |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
| 20. N    | Nembership of prof   | essional societies.                           |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      |   |                    |                     |             |
|          |                      | n Regional / Nationa<br>sium. (recent 5 only) | al and Internation | al Seminars / Confe | rences /    |
| SI No.   | Title/Subject of     | Subject of                                    | Organizing         | Duration            | Whether the |

| SI No. | Title/Subject of paper presented | Subject of Conference Seminar/ Symposium/ Workshop | Organizing Institution/ and Name of City/ Country | Duration From to | Whether the proceedings published Yes/No |
|--------|----------------------------------|--|---|------------------|--|
|        |                                  |  |   |                  |  |
|        |                                  |  |   |                  |  |
|        |                                  |  |   |                  |  |
|        |                                  |  |   |                  |  |

|  | 22. Lecture/Special Lecture in Institutions of re | pute within the country | y and outside. | (recent 5 only | /) |
|--|---|-------------------------|----------------|----------------|----|
|--|---|-------------------------|----------------|----------------|----|

| SI<br>No | Title/Subject of Lecture delivered | Name and Place of<br>Institution | Date of<br>Lecture | Duration |
|----------|------------------------------------|----------------------------------|--------------------|----------|
|          |                                    |                                  |                    |          |
|          |                                    |                                  |                    |          |
|          |                                    |                                  |                    |          |
|          |                                    |                                  |                    |          |

| <b>23.</b> ľ |  | ons with E-mail id a            |               |          |         |                       |                     | •   |
|--------------|--|---------------------------------|---------------|----------|---------|-----------------------|---------------------|-----|
|              | Please indicate ho                       | ow you wish to ac               | chieve the    | vision 8 | & goals | of innovat            | ion cell of Mi      | HRD |
|              |  |                                 |               |          |         |                       |                     |     |
| 25. I        | Declaration Rega                         | rding Relation: -               |               |          |         |                       |                     |     |
|              | Relation with emp<br>Please select the c | loyees of AICTE/Morrect option) | Ainistry of l | Educatio | on (MoE | E): -                 |                     |     |
| I            | hereby declare th                        | at I do not have any            | y relation in | n AICTE  | E or Mo | Е                     |                     |     |
|              |  |                                 | or            |          |         |                       |                     |     |
| I            | hereby declare th                        | at I have relatives i           | n AICTE/N     | МоE      |         |                       |                     |     |
| I            | Details are as follo                     |                                 |               |          |         |                       |                     |     |
|              | Name of relative                         | Designation                     | Organisat     | tion     |         | Relation w<br>AICTE/M | vith employee<br>oE |     |
|              |  |                                 | AICTE         |          |         |                       |                     |     |
|              |  |                                 | МоЕ           |          |         |                       |                     |     |

#### 26. List of Relevant Enclosures (Send with application form as hard copy):

- a. Attested Copies of all the Educational Certificates Testimonials/ Experience Certificates
- b. Last Pay Slip
- c. Age proof
- d. Differently-abled Certificate
- e. Forwarding letter from the employer

f. Any other (Please Specify)

#### 27. <u>DECLARATION TO BE SIGNED BY THE CANDIDATE</u>

- 1. I hereby declare that if I am selected for the applied post, I am willing to work either at AICTE headquarters or any of its regional offices and can be transferred from one location to another.
- 2. I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If ay point of time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

|        | (Name & Signature of the |
|--------|--------------------------|
|        | Applicant)               |
| Dated: |                          |
| Place: |                          |

### NO OBJECTION CERTIFICATE (NOC) FROM EMPLOYER

| NOC from the present employer of   | of the applicant. (strike off whic                        | hever is not applicable):                            |
|--|---|--|
| An application in r/o Mr./Miss/M   | rs./Dr  | is forwarded herewith with the                       |
| remarks that Sh./Ms.   | is working  | in this Organization in the capacity                 |
| as   | from  | to and   |
| the Institution/ Organization has  | no objection to the candidature                           | e of the applicant being considered                  |
| for the post applied for as above.   |   |  |
|  | and   |  |
| Shri/Ms2 months.   | will be relieved on dep                                   | utation/Lien basis within a period o                 |
|  | or  |  |
| The organization is willing to prov 2 years on secondment taking camonths. | vide the services of<br>ire of his / her salary and shall | for a period or relieve him/her within a period of 2 |
| Place:   |   |  |
| Date:  | Signature of  | Head of the Organization/Employer                    |
| Fax:   |   | Name:  |
| E-mail:  |   | Designation:   |
|  |   | Address:   |
|  |   | (Rubber Stamp)                                       |

## **Annexure-II**

## VIGILANCE CLEARANCE CERTIFICATE AND INTEGRITY CERTIFICATE

| This is to certify that Dr./Sh./Smt is  |
|---|
| presently holding the post of on  |
| regular/temporary/ contract basis in our Organization/Department/Institute in   |
| the Pay of Rs w.e.fwe.f.  |
| It is further certified that no vigilance / disciplinary case and departmental enquiry is either pending or contemplated against him / her. The integrity of the officer is also certified. |
| Signature of employer with office stamp   |
| Dated:  |
| Place   |

## **Annexure-III**

## **CERTIFICATE BY EMPLOYER**

| This is to certify that Dr./Sh./Smt is   |
|--|
| presently holding the post of on   |
| regular/temporary/ contract basis in our Organization/Department/Institute in  |
| the Pay of Rs w.e.f w.e.f.   |
|  |
| It is further certified that the details given by him/her in the online        |
| application no against the AICTE advt. no                                      |
| are verified and found correct as per our records.                             |
|  |
| This Organization/Department/Institute has no objection to him/her             |
| applying for the post of in  |
| MoE Innovation Cell. In case of his / her selection, he / she will be relieved |
| immediately.   |
|  |
|  |
| Signature of employer with office stamp  |
| Dated:   |
| Diaco  |