



**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE &  
TECHNOLOGY, KANPUR-208 002 (U.P)**

**Advertisement No. 02/2021**

Applications are invited from eligible candidates for various posts in different Colleges of the University: **(A)** Professor-09 Post **(B)** Associate Professor-19 Post. Details of requisite qualification, terms & conditions, processing fee, prescribed application proforma and score card may be downloaded from the university **website ([www.csauk.ac.in](http://www.csauk.ac.in))**. Application on prescribed format must apply online before 12 March, 2021 & same should reach to the **Director, Administration & Monitoring** through Registered/Speed post on or before **22<sup>th</sup> March, 2021** at 05:00 PM.

  
**Director,  
Administration & Monitoring**

**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE & TECHNOLOGY,  
KANPUR-208 002, U.P, INDIA**

**ADVERTISEMENT No. 02/2021**

On-line Registration beginning Date: 11.02.2021  
Closing date of processing fee: 12.03.2021

Last date for Apply On-line: 12.03.2021  
Application receiving date in the University: 22.03.2021 at 05:00 PM  
Website: [www.csauk.ac.in](http://www.csauk.ac.in)

Applications are invited from eligible candidates for the following posts under C.S. Azad University of Agriculture & Technology, Kanpur-208002 as per the details given below :

Sl. No.	Name of post & Discipline	Total Post	No. of vacancies			
			UR	OBC	SC/ST	EWS
<b>A. College of Agriculture, Kanpur</b>						
1.	<b>Associate Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 13A)					
	(i) Agricultural Bio-chemistry	01	-	01	-	-
<b>B. College of Agriculture (Campus) Lakhimpur-Kheri</b>						
1.	<b>Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 14)					
	(i) Agronomy	01	-	-	01	-
	(ii) Genetics & Plant Breeding	01	01	-	-	-
2.	<b>Associate Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 13A)					
	(i) Soil Science & Agriculture Chemistry	01	01	-	-	-
	(ii) Agricultural Economics	01	01	-	-	-
	(iii) Entomology	01	-	-	01	-
	(iv) Agricultural Extension	01	-	-	01	-
	(v) Genetics & Plant Breeding	01	01	-	-	-
	(vi) Horticulture	01	-	-	01	-
	(vii) Plant Pathology	01	-	01	-	-
<b>C. College of Home Science, Kanpur</b>						
1.	<b>Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 14)					
	(i) Food Science & Nutrition	01	-	-	-	01
	(ii) Textile & Clothing	01	-	01	-	-
	(iii) Extension Education & Communication Management	01	01	-	-	-
2.	<b>Associate Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 13A)					
	(i) Food Science & Nutrition	02	01	01	-	-
	(ii) Textile & Clothing	01	01	-	-	-
	(iii) Human Development	02	01	-	01	-
	(iv) Extension Education & Communication Management	02	-	01	-	01
	(v) Family Resource Management	01	-	-	01	-
<b>D. College of Agricultural Engineering, Etawah</b>						
1.	<b>Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 14)					
	(i) Farm Machinery & Power Engineering	01	01	-	-	-
	(ii) Irrigation & Drainage Engineering	01	-	01	-	-
2.	<b>Associate Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 13A)					
	(i) Soil & Water Conservation Engineering	02	01	01	-	-
<b>E. College of Dairy Technology, Etawah</b>						
1.	<b>Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 14)					
	(i) Dairy Engineering	01	01	-	-	-
	(ii) Dairy Microbiology	01	-	-	01	-
2.	<b>Associate Professor</b> (As per 7 <sup>th</sup> CPC) Academic Scale (Level 13A)					
	(i) Dairy Engineering	01	-	01	-	-

**Abbreviations:** SC=Schedule Caste, ST=Schedule Tribe, OBC=Other Backward Castes, UR=Unreserved, EWS = Economically Weaker Sections.

There is horizontal reservation for physically handicapped, dependent of freedom fighter, Ex-serviceman and woman.

**Note:** Reservation will be applicable as per rules of Uttar Pradesh State Government.

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**MINIMUM QUALIFICATION (Professor/Associate Professor or equivalent)**

Concerned/Relevant disciplines	Eligibility qualifications
<b>Agriculture</b>	
Agricultural Biochemistry	Master's degree in Plant Biochemistry/Agricultural Biochemistry/Biochemistry with specialization in plants.
Agronomy	Master degree in Agriculture with specialization in Agronomy.
Genetics & Plant Breeding	Master's degree in Agriculture with specialization in Genetics & Plant Breeding/Plant Breeding.
Soil Sciences & Agricultural Chemistry	Master's degree in Agriculture is Soil Sciences/Agriculture Chemistry /Soil Science & Agricultural Chemistry.
Agricultural Economics	Master's degree in Agriculture with specialization in Agricultural Economics.
Entomology	Master's degree in Agriculture/Entomology/Zoology/Plant Protection with specialization in Agricultural Entomology.
Agriculture Extension	Master's degree in Agricultural Extension/Agriculture Communication in Agriculture Sciences/Rural Development/ Rural Management.
Horticulture	Master's degree in Agriculture in Horticulture/Horticulture/Floriculture and Landscaping/Post Harvest Technology/Vegetable Sciences.
Plant Pathology	Master's degree in Agriculture in Plant Pathology/Plant Protection with specialization with Plant Pathology/Mycology.
<b>Home Science</b>	
Food Science & Nutrition	Master's degree in Home Science with specialization in Food Science & Nutrition
Textile & Clothing	Master's degree in Home Science with specialization in Textile & Clothing
Extension Education & Communication Management	Master's degree in Home Science with specialization in Extension Education & Communication Management
Family Resource Management	Master's degree in Home Science with specialization in Family Resource Management
Human Development	Master's degree in Home Science with specialization in Child/Human Development
<b>Agricultural Engineering</b>	
Farm Machinery & Power	Master's Degree in Agricultural Engineering/Mechanical Engineering with specialization in Farm Machinery & Power.
Irrigation & Drainage Engineering	M.E/M.Tech. in Irrigation & Drainage Engineering
Soil & Water Conservation Engineering	M.E/M.Tech. in Soil & Water Conservation Engineering.
<b>Dairy Technology</b>	
Dairy Engineering	Master's degree in Dairy Engineering/Post Harvest Technology.
Dairy Microbiology	Master's degree in Dairy Microbiology/Veterinary Animal Sciences with specialization in Dairy Microbiology.

**PROFESSOR (B1, C1 & E1)**

**ESSENTIAL QUALIFICATIONS:**

1. Master's degree in concerned discipline with 55% marks in percentage system or its equivalent grade in point scale system by a recognized University.
2. Ph.D. degree in concerned discipline and actively engaged in teaching, research and extension with evidence of research work of high quality published in national/international referred, Journals.
3. An eminent scholar with minimum of ten years experience in Teaching /Research/Extension including two years experience as Associate Professor (Rs. 12000-18300) pre- revised)/revised pay scale as per 6<sup>th</sup> pay commission in an equivalent position. (Rs. 37000-67000 + Rs. 9000 AGP) or in an equivalent position. Evidence of contribution to Teaching /Research/Extension as supported by published work/innovations.

**Desirable:** Teaching Experience at UG and PG level in concerned/relevant discipline.

**ASSOCIATE PROFESSOR (A, B2, C2 & E2)**

**ESSENTIAL QUALIFICATIONS:**

1. Master's degree in concerned discipline with 55% marks in percentage system OR its equivalent grade in point scale system by a recognized University.
2. Ph.D. degree in concerned discipline with consistently good academic record.
3. An eminent scholar with minimum of 08 years experience of Teaching/Research/Extension as Assistant Professor or equivalent level (excluding period spent in obtaining Ph.D. degree) in the Pre-revised pay scale of Rs. 8000-13500 or revised pay scale as per 6<sup>th</sup> pay commission.

**Desirable:** Teaching experience at UG and PG level in the concerned discipline, and research papers published in national/international referred journals.

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**ELIGIBILITY QUALIFICATIONS FOR AGRICULTURAL ENGINEERING (D)**

<p><b>Farm Machinery &amp; Power Engineering (Professor)</b></p>	<p><b>A.</b> (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.  (ii) A minimum of ten years of teaching experience in university/college and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.  (iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.  (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010.  OR  <b>B.</b> An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.</p>
<p><b>Irrigation &amp; Drainage Engineering (Professor)</b></p>	<p><b>A.</b> (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/ relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.  (ii) A minimum of ten years of teaching experience in university/college and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.  (iii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.  (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010.  OR  <b>B.</b> An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.</p>
<p><b>Soil &amp; Water Conservation Engineering (Associate Professor)</b></p>	<p>(i) Good academic record with a Ph.D. Degree in the concerned /allied /relevant disciplines.  (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).  (i) A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.  (ii) Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.  (iii) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulation 2010.</p>

**Note:** As per UGC letter no. F.17-8/2013(PS) dated 01 March, 2016 is as follows "The period of active service spent on pursuing Research Degree i.e. for acquiring Ph.D. Degree simultaneously without taking any kind of leave may be counted as teaching experience for the purpose of direct recruitment/promotion to the post of Associate Professor and above."



**C.S. Azad University of Agriculture and Technology Kanpur-208 002 (U.P.)**

(Application Form for the post of Professor and Associate Professor)

**IMPORTANT INSTRUCTIONS:**

1. Before submission of Application Form on-line the candidate should carefully read the details of posts, requisite qualifications & experience, terms & conditions, processing fee, and other details posted on the University website (www.csauk.ac.in).
2. Candidate should submit his/her 'Application Form' complete in all respect alongwith essential and other supporting documents, through registered post/speed post to **Director, Administration & Monitoring, C.S. Azad University of Agriculture and Technology Kanpur-208 002 (U.P.) on or before 22<sup>th</sup> March, 2021 at 05:00 PM..**
3. Candidates should fill up Application Form, as well as Annexure I, II & III and attach evidence for Essential qualifications, Publication, Award/Fellowship/externally funded project, Innovations, Foreign visit for research work, and Administrative/Managerial experience. Scores will be given only on the basis of evidence provided by the candidate.
4. Candidates, who wish to apply for more than one post, should submit separate Application Form for each post.
5. In-service candidate must send his/her application through proper channel. However, an advance copy of application should reach before the last date.
6. Candidate should attach following documents with the Application Form:
  - (i) Processing fee is to be submitted through online link.
  - (ii) One latest colored passport-size self attested photograph should be pasted on the Application form.
  - (iii) Certificate from Personnel Office for in-service candidate
  - (iv) List of publication in given format.
  - (v) Score Card, duly filled.
  - (vi) Reservation Certificate (if applicable)
  - (vii) Attested copies of essential qualification including testimonials, transcripts, certificates, degrees etc.
  - (viii) Experience certificates
  - (ix) Other supporting documents
7. An Application form will be summarily rejected in the following events.
  - (i) If a candidate submits more than one application form for a particular post.
  - (ii) If the application is not in the prescribed Form.
  - (iii) If the application is unsigned/incomplete.
  - (iv) If the experience certificate is without details of salary per month received or not issued by competent authority.
  - (v) If attested copy of Reservation Certificate is not attached (for reserve posts.)
  - (vi) If the application form is received in the University after the last date.
  - (vii) If a candidate does not possess the requisite academic qualifications on the closing date.
  - (viii) If bank draft of prescribed processing fee is not attached.
8. The application received after the last date shall stand rejected. Application and any delay in receipt thereof on any account.





### **PROCESSING FEE**

Non-refundable application processing fee is to be submitted through on-line link Rs. 1500.00 (Rupees One thousand five hundred only) for General and OBC candidate and of Rs. 750.00 (Rupees Seven hundred fifty only) for SC/ST candidate drawn in favour of "Comptroller, C.S. Azad University of Agric. & Tech., Kanpur", payable at 'SBI, CSAU Branch, Kanpur (Code No. 3809)' is essential. The prescribed processing fee will not be refunded under any circumstances. No concession of application fee is admissible to SC/ST candidates of other state.

### **POSTAL ADDRESS FOR SUBMISSION OF APPLICATION & FURTHER ENQUIRIES**

Candidate should submit his/her Application Form' completed in all respect along with other essential and supporting document through registered post/speed post only to "Director, Administration & Monitoring C.S. Azad University of Agriculture & Technology, Kanpur.

### **GENERAL INSTRUCTION, TERMS & CONDITIONS**

- (1) The candidate must be a citizen of India.
- (2) The service conditions including pay matrix level and age of superannuation shall be as per Government of Uttar Pradesh Rules.
- (3) Reservation Rules issued by State Government of U.P. G.O. No. 5/2019/4/1/2002/का-2 / 2019 टी.सी.1 dated 13.08.2019 will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority.
- (4) These posts are temporary but likely to continue.
- (5) The main responsibility of the recruited faculty will be teaching of UG and PG Courses, development of course curriculum and establishment of laboratories. The additional duties in research, extension, administration, development of farm & laboratories, etc. will have to be performed as and when assigned by the competent authority.
- (6) University reserves the right to increase or decrease the number of posts, fill or cancel any of posts in any of the subjects/disciplines listed above without assigning any reason.
- (7) The last date for receiving the application in the University office is **22.03.2021 at 05:00 PM**. The application received after the last date shall stand rejected. Applicants should clearly note that the University will, in no case be responsible for non receipt of their application and any delay in receipt thereof on any account.
8. In-service candidate should send his/her application through proper channel. However, an advance copy of application (along with bank draft and documents) must reach the University before the last date. The copy through proper channel must reach within 30 days after the last date of application.
9. Following document should be attached with the Application:
  - Receipt & processing fee.
  - One latest passport-size self-attested photograph should be pasted on the application form.
  - Physically Handicap Certificate issued by competent Authority.
  - Certificate from Personnel Office (for in-service candidate).
  - Attested copy of Reservation Certificate (if applicable) issued by Competent Authority
  - Attested copies of essential qualifications including Testimonials, certificates, degrees, etc.
  - List of publications in the format provided.
  - Other supporting documents.
10. An application form will be rejected in the following events:
  - If a candidate submits more than one application form for a particular post.
  - If the application is not in the prescribed Form.



- *If the application is unsigned/incomplete.*
  - *If the experience certificate is without detail of salary per month received & not issued by competent authority.*
  - *If attested copy of Reservation Certificate is not attached.*
  - *If the application form is received in the University after the last date.*
  - *If the candidate does not possess the requisite academic qualifications on the last date.*
  - *If bank draft of prescribed processing fee is not attached.*
11. *The envelope containing Application Form complete in all respect must be superscripted as "Application for the post of.....".*
  12. *Having fulfilled the essential qualification will not entitle an applicant to be called for interview.*
  13. *Canvassing in any manner directly or indirectly will result in the disqualification of the candidature.*
  14. *No TA/DA shall be paid to the candidate for attending the interview.*
  15. *The University is governed by the Act & Statutes of the Agriculture University Act 1958 of Uttar Pradesh, as amended from time to time.*
  16. *The selected candidate shall be governed by the "New Pension Scheme" of the Government of India as applicable w.e.f. 1<sup>st</sup> April 2005.*
  17. *After joining the service of the University, the candidate will have to abide by the Rules, Regulations and Ordinances of the University applicable from time to time. He/she may be assigned any duty within the University or outside depending upon the exigency of the work.*
  18. *Information uploaded on the university website shall not be provided to the candidate under RTI Act, 2005. The uploaded information on the university website shall remain for a specific period only. Therefore, the candidates are advised to download the information and keep them for future reference. In midway of recruitment process neither any application under RTI Act, 2005 shall be entertained nor shall any information be provided. Factual information under RTI Act shall be provided only after declaration of final result. Reply of inferential (speculative) question shall not be provided.*
  19. *In case of any disputes, any suites or legal proceedings against the University, the territorial jurisdiction shall be restricted to District Court at Kanpur City and High Court at Lucknow & Allahabad only.*
  20. *Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published only on the University Website: [www.csauk.ac.in](http://www.csauk.ac.in) and will not be published in the newspapers. Therefore, candidates are advised to check the University Website regularly.*
  21. *There is no upper age limit for these posts.*

  
**Director,**  
Administration & Monitoring



Chandra Shekar Azad University of Agriculture  
and Technology  
Kanpur, Uttar Pradesh-208002

Please affix  
your latest  
passport size  
self- attested  
photograph.

**Application Form**  
**(To be filled by the candidate)**

Name of the Applicant		
Post Applied for		
Advertisement No.		
Post Code		
Copy of the payment receipt should be attached with the application form	Name of the Bank from which payment has been made	Amount Paid

Candidate should pay the requisite fee via link provided in the online recruitment portal.

(Signature of the candidate)

For Official Use Only

Date of receipt of the application

Checked by	Dealing Assistant	Section Officer /AR

Remarks, if any

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**CHANDRA SHEKHAR AZAD UNIVERSITY OF AGRICULTURE &  
TECHNOLOGY, KANPUR**

**APPLICATION FORM**

Applicant's code Number (To be filled by office)

Please affix your  
latest passport size  
self-attested  
photograph

Advertisement No.

Name of Post & Discipline Applied for:

Sr. No. of Post Applied for:

Last date for receipt of application

1. Name in full (in capital letters)

First Name & Middle Name

Surname

2. Date of Birth (DD/MM/YY)

Sex: Male/ Female

3. Age as on last date (DD/MM/YY)

4. Father's name

5. Designation of the candidate (if employed)

6. Name of the Institution/Organization  
where employed

7. Actual place of posting

8. Full postal address along with pin code  
for correspondence

9. Please mention Telephone No.

Fax No.

Mobile No.

Email-ID:

10. Permanent address with Pin code

11. Are you a citizen of India? If so, whether  
by birth/ domicile.

12. Category (Write SC/ST/OBC/ UR/General and  
Name of State)/ Sub Category  
(As per SC/ST/OBC/PH certificate issued by  
competent Authority)

13. Have you ever been convicted by a court  
of law for any offence? If so, give details  
thereof.

14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof.
15. Highest Degree with date
16. NET qualified- (Yes/No)
17. Experience in relevant field (Years/Months)
18. Indicate if you possess essential Qualification. If yes, give the full details.
19. Indicate if you are Physically fit or Physical Handicapped. Accordingly, provide Medical Fitness Certificate or Certificate of Physical Handicap issued by competent Authority
20. If selected, minimum initial pay acceptable
21. If selected, please state when you can join
22. Academic Qualifications


Exam/Degree/ Diploma*	Institute/ Board /University	Year of Completion	Subject(S) with major field	% Marks /OCPA/OGPA/Class/Division	Rank/Medal/ Award/ Distinction
High School/ Matriculation					
10+2/Intermediate					
Graduation					
Master					
Ph.D.					
NET qualified					
Post-Doctorate					
Other					

*\*Please attach attested copies of Certificates, Testimonials, and Degrees, etc.*

23. Administrative/ Research Management Positions (RMP)/ Project Management and In-charge

Name of Work	Duration		Year
	From	To	

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24 Employment Record & Experience

Designation*	Pay Scale	Nature of Work	Organization/Institution & place of posting	Period		Duration (Years/Months)
				From	To	

\*Please attach appointment letters and experience certificates as per given format (for In-service candidate)

25. Experience in relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

Name of relevant Field	Duration		Year
	From	To	

26. Awards/Recognition/Fellowship received

Name of the Award/ Recognition/Fellowship	Awarding Organization (place/country)	Year	International/National/Institutional/Award/ Fellowship/Recognition/President/ Member

27. Teaching/Research/Extension/Monitoring and Research Co-ordination

a. Teaching: UG/PG Teaching

S. No.	Degree Programme/ Class Taught	Course No.	Course Title	No. of times taught & year	College/University
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Guiding of Students\*

S. No.	Name of Programme	No. of Student		
		As Guide	As Co-guide	As Member of Advisory Committee
1.	Master			
2.	Ph.D.			

\* Please attach detailed list of students who have completed M.Sc. and Ph.D. under your guidance.



**Success of Students**

S. No.	Name of Student guided by you	Name of fellowship awarded	Name of qualifying ARS/SRF/NET
1.			
2.			
3.			
4.			
5.			

**b. Research**

S. No.	Particulars	Individual (No.)	Group (No.)	Remark if any
1.	Projects handled (Institutional/sponsored/contract/consultancy)			
2.	Involvement in technology development			
3.	Special international /national research assignments			

**c. Extension**

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Popularization of new technologies		
2.	Innovation in extension technology and methods		
3.	Initiation of abortive extension programs		
4.	Trainings conducted and farmers benefited through awareness generation		
5.	Organizing Kisan Mela and Exhibition, TV-Radio talks, etc		

**d. Monitoring and Research/Extension/Coordination**

S. No.	Particulars	Individual (No.)	Group (No.)
1.	Assistance in project management and coordination		
2.	Preparation of review reports/proceedings and other assigned duties (specify)		
3.	Participation in institutional activities		
4.	Innovation in monitoring and coordinate methods		
5.	Any other relevant contribution not covered above		

**28. Special Attainments (Innovations - Technology development, Variety released, Patent, Prototype, Concept Methodology highlight any salient research story)**

Category	Title	Year	Details

**29. Seminars Symposia/Course /Workshop attended/organized**

Title of Seminars /Symposia/Course/Workshop	Place of Seminars/Symposia /Course /Workshop	Year	Duration	
			From	To
(A) As Organizing Director/Secretary				
(B) As Participant				

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30. Externally funded Projects

Title	Duration	Year	As PI/Co-PI	Funding agency Name	Amount

31. International Exposure

S. No.	Particular	Event Name	Country Name	Period
1.	Experience of working in internationally important Organization abroad, for a period of 03 months and above			
2.	Paper/poster presentation in international event abroad—seminar/symposium/conference/ workshop, training/study mission of less than 03 months period			

32. Publications\*

S. No.	Particulars	Give total no. only
1.	Research papers in international referred journals (NAAS rating 6.0 and above)	
2.	Research papers in national referred journals/ University Journals (NAAS rating less than 6.0)	
3.	Review articles in referred journals	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books	
7.	Popular articles (in magazine, research paper in non-referred journals & published in Proceedings)	

\*Please attach a complete list of publications (along with NAAS Journal ID and rating)

33. Score Card:

Score cards will be prepared separately for each cadre (Assistant Professor, Associate Professor and Professor) according to marks allocated for (A) Academic Qualifications, (B) Publications, (C) Award /Fellowship/Externally funded project, (D) Innovations, (E) Foreign visit for research work, and (F) Administrative /Managerial experience as per Form attached at Annexure-I. Therefore, applicants are encouraged to fill up the Score Card for their respective cadre and should provide required evidence for each parameter listed in the Score Card (Annexure-II, III & IV).

34. List of certificates, testimonials (attested copies) & other documents attached with application (✓) in the box:

1.	List of publications	
2.	Score Card	
3.	Reservation Certificate (if applicable)	
4.	Testimonials, transcripts, certificates, degrees	
5.	Experience certificates along with detail of salary per month, grade etc	
6.	Other supporting documents	
<b>Total number of attached documents</b>		
<b>Total number of attached pages</b> (Please mark page number in all attached documents)		

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**DECLARATION**

- A. I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms and Conditions carefully.

Date and Place -----

Candidate's Signature -----

**EMPLOYER REMARKS**

(For in-service candidates only)

The application Sri/Smt./Kr./Dr.-----is holding a permanent/temporary post of-----in the pay scale of Rs-----from the period----- to----- and his/ her basic pay is Rs.-----per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for. It is further certified that no vigilance case/any enquiry is pending against /Shri/Dr/Smt. ....

Date-----

Place:-----

Signature  
Designation of the officer  
(With official seal)

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## (a) Academic Qualification

S. No.	Examination passed	Year of passing	Name of University /Board	Division	Marks (%)	Subject/ Specialization	Medals/ Distinction
1.	High School/ Matriculation						
2.	10+2/Intermediate						
3.	Graduation						
4.	Master						
5.	Ph.D.						
6.	NET qualified						
7.	Post-Doctorate						
8.	Other						

## (b) Research Publication

## A. Research Publications

S. No.	Research Publications in referred journals (Name(s) of Authors in same sequence as published, Year of publication, Title of the publication, Full name of the Journal, Volume & page numbers)	NAAS* Journal ID	NAAS Journal Rating*
1.			
2.			
3.			

\* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Sciences ([www.naasindia.org](http://www.naasindia.org)).

## B. Review articles (Referred Journals)

1.	
2.	
3.	
4.	
5.	

## C. Books /Book Chapter

1.	
2.	
3.	

## D. Manuals

1.	
2.	
3.	

## E. Others

1.	
2.	
3.	

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**Score Card for the post of Associate Professor**

Name in full &amp; present designation .....

Advt. No. 02/2021

Post Applied for .....

S.N	Parameter Details	Score	Marks Obtained (Candidate)	Marks Obtained (Screening Committee)	Annexure No.
<b>A.</b>	<b>Academic Qualifications</b>	<b>20</b>			
1.	4 marks for first class and 2 mark for second class in 12 <sup>th</sup> class.				
2.	4 marks for first class and 3 marks for second class in Graduate level.				
3.	6 marks for first class and 4 marks for second class in Master degree.				
4.	6 marks for Ph. D with course work and 3 marks for Ph. D without course work				
<b>B.</b>	<b>Research Performance and Publications</b>	<b>40</b>			
1.	<b>Special Attainments</b>	<b>4</b>			
	i. One mark for each novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology etc). ii. Half mark for each success story of technology disseminated or commercialized iii. One mark for individual effort and a half mark for collaborative effort.				
2.	<b>Externally Funded Projects</b>	<b>6</b>			
	Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as ICAR Cess Fund/ Extramural / Schemes/Competitive Grant Projects (CGP) under World Bank, projects funded from DST, DBT and national/ international organizations/agencies Two marks for Principal Investigator( PI) and one mark for Co- Principal Investigator (Co-PI)/ Associated Scientist				
3	<b>International Exposure</b>	<b>5</b>			
	i. One mark for each one-month experience of working in internationally important organization/laboratory (officially supported). Period spent abroad towards Masters/Ph. D/Post-Doctoral experience will not be considered. ii. One mark for paper/poster presentation in international event-seminar/ symposium/ conference/ workshop etc iii. One mark for attending training/study Mission of not less than 5 days abroad				
4.	<b>Award/Recognition (From the National/ International organizations only)</b>	<b>5</b>			
	i. Two marks each for national/international award, Fellowship (recognized) such as by UGC, ICAR, CSIR, DST, DBT/National Institutes, Ministries of State or Central Government, FAO of the UN. ii. <b>Academic merit medal:</b> 02 marks for Gold Medal, 01 mark for Silver and 0.5mark for Bronze medal				
5.	<b>Publications (Research papers emanating from M.Sc. and Ph.D. degree and the projects in which worked or associated will only be considered )</b>	<b>20</b>			
	i. 2.0 marks for each research paper published in International Journals (2 marks for Thomson Reuters referred, first author full marks and co-author half marks) ii. 1.0 mark for each research paper published in National Journals (NAAS rated referred) iii. 0.5 mark for each Review article in Referred Journal/Research paper in university journal and non referred Journals/Lead papers in seminar /symposium/book chapter iv. 2.0 marks for each Books /Manual published by recognized publisher/ University/ organization v. 1.0 mark to first author and a half mark for co-authors for each practical manual or training manual article vi. 0.2 mark for each conference proceeding paper/popular article/bulletin/ abstract in published proceeding /souvenir- (Maximum of 6 marks)				

C.	<b>Domain Knowledge/ Skill</b>	<b>20</b>			
1.	<b>Teaching/Research/Extension/Monitoring and Research Co-ordination</b>	<b>8</b>			
	<p><b>Teaching</b></p> <ul style="list-style-type: none"> <li>One mark per year of undergraduate teaching</li> <li>Two marks for guiding each PhD student as guide or one mark as co guide or member in advisory committee</li> <li>One mark for guiding each Master student as guide or half mark as co guide or member in advisory committee</li> <li>One mark for Success of students (as major guide) in terms of recognition for awards and or qualifying ARS/SRF/NET/Assistant professor/ Government officer or receiving national level fellowship during PhD such as Rajiv Gandhi or other etc.</li> </ul> <p><b>Research</b></p> <ul style="list-style-type: none"> <li>Involvement in participatory technology development</li> <li>Salient research accomplishments</li> <li>Special international/national research assignments not covered elsewhere in the application One mark for individual effort and a half mark for collaborative effort.</li> </ul> <p><b>Extension</b></p> <ul style="list-style-type: none"> <li>Popularization of new technologies</li> <li>Innovation in extension technology and methods</li> <li>Initiation of collaborative extension programmes</li> <li>Trainings conducted and farmers benefited through awareness generation</li> <li>Organizing Kisan Mela and Exhibition, TV – Radio talks etc (One mark for individual effort and a half mark for collaborative effort).</li> </ul> <p><b>Monitoring and research Coordination</b></p> <ul style="list-style-type: none"> <li>Assistance in project management and coordination</li> <li>Assistance in monitoring (physical, financial and scientific targets)</li> <li>Preparation of review reports, proceedings and other assigned duties (specify)</li> <li>Innovation in monitoring and co-ordination methods.</li> </ul> <p>Any other relevant contribution not covered above (One mark for individual effort and a half mark for collaborative effort).</p>				
2.	<b>Summer/Winter School/Refresher Course and Seminar/Symposium etc. organized</b>	<b>4</b>			
	<ul style="list-style-type: none"> <li>One mark for each course organized as Course Director or Course-Coordinator (Marks shall be given only for organization of Winter School/Summer School/ Refresher Course/ICAR-CAS/ICAR sponsoring training of not less than 05 days).</li> <li>One mark each for Convener/ Chairman/Organizing Secretary / Co-organizing Secretary/Joint organizing Secretary for organizing Seminar/Symposium.</li> <li>A half mark for attending Seminar/Symposium of not less than 02 days.</li> </ul>				
3.	<b>Employment Record and Experience</b>	<b>4</b>			
	Marks are assigned for the number of years of service (TRE) over and above the prescribed number of years required for a particular post. (One mark for each year of service/experience)				
4.	<b>Institution building and organization building</b> (One mark per activity per year)	<b>2</b>			
D.	<b>Additional duties</b> (One mark for each year additional duties)	<b>2</b>			
	<b>Sub Grand Total</b>	<b>80</b>			

Note: To qualify for interview a minimum score of 50% (Part A+B+C+D) for General and OBC Category and 45% for SC & ST Category is required essentially. Weightage of API Score at final Selection will be at the discretion of interview board.

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Score Card for the post of Professor

Name in full &amp; present designation .....

Advt. No. 02/2021

Post Applied for .....

S. N.	Parameter Details	Score	Marks Obtained (Candidate)	Marks Obtained (Screening Committee)	Annexure No.
<b>A.</b>	<b>Academic Qualifications</b>	<b>20</b>			
1.	4 marks for first class and 2 marks for second class in 12 <sup>th</sup> class				
2.	4 marks for first class and 3 marks for second class in Graduate				
3.	6 marks for first class and 4 marks for second class in Master degree				
4.	6 marks for Ph. D with course and 4 marks for Ph. D. without course work				
<b>B.</b>	<b>Research Performance and Publications</b>	<b>40</b>			
1.	<b>Special Attainments</b>	<b>4</b>			
	i. One marks for each novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology etc).				
	ii. Half mark for each success story of technology disseminated or commercialized				
	iii. One mark for individual effort and a half mark for collaborative effort.				
2.	<b>Externally Funded Projects</b>	<b>6</b>			
	Only those projects supported from external sources on the basis of applicant's competence should be mentioned, such as ICAR Cess Fund Schemes, Competitive Grant Projects (CGP) under World Bank, projects funded from DST, DBT and national/international organizations/agencies- (Two marks for Principal Investigator (PI) and One mark for Co-PI/Associated Scientist)				
3.	<b>International Exposure</b>	<b>5</b>			
	i. Two mark for one-month and above experience of working in internationally important Organization/laboratory (officially supported).				
	ii. One mark for paper/poster presentation in international event/ seminar/ symposium/ conference/ workshop etc				
	iii. One mark for attending training/study Mission of not less than 5 days				
4.	<b>Awards/ Recognition (From the National/ International organizations only)</b>	<b>5</b>			
	i. Two marks each for national/international award, Fellowship (recognized) such as by ICAR, CSIR, DBT/National Institutes, Ministries of State or Central Government, FAO of the UN etc.				
	ii. Academic merit medal: 02 marks for Gold Medal, 01 marks for Silver and 0.5 marks for Bronze medal				
5.	<b>Administrative/Research management position ( RMP )</b>	<b>5</b>			
	01 mark for each year experience and 0.5 marks for project management and in-charge				
6.	<b>Publications (Research papers emanating from M.Sc. and Ph.D. degree and the projects in which worked or associated will only be considered)</b>	<b>15</b>			
	i. 2.0 marks for one research paper published in International Journals Thomson Reuters, (First author full marks and co-author half marks).				
	ii. 1.0 marks for one review article or research paper published in national journals (NAAS rating referred)				
	iii. 0.5 marks for research paper published in university Journal and non referred Journals/Lead papers in seminar /symposium / book chapter				

	iv. 2.0 marks for one Book /Manual published by publisher/ University/ Organization v. 1.0 mark to first author and a half mark for co-authors for each book chapter and training manual vi. 0.2 mark for each conference proceeding paper/popular article/bulletin/ abstract in published proceeding /souvenir- (Maximum of 6 marks)				
<b>C. Domain Knowledge/ Skill</b>		<b>20</b>			
1.	<b>Teaching/Research/Extension/Monitoring and Research Co-ordination</b>	<b>12</b>			
	<p><b>Teaching</b></p> <ul style="list-style-type: none"> <li>● One mark per year of undergraduate/ post graduate teaching</li> <li>● Two marks for guiding one Ph. D student as guide or one mark as co guide or member in advisory committee</li> <li>● One mark for guiding one Master student as guide or half mark as co guide or member in advisory committee</li> <li>● One mark for Success of students (as major guide) in terms of recognition for awards and or qualifying ARS/SRF/NET or receiving national level fellowship during PhD such as Rajiv Gandhi or other etc.</li> </ul> <p><b>Research</b></p> <ul style="list-style-type: none"> <li>● Involvement in participatory technology development</li> <li>● Salient research accomplishments</li> <li>● Special international/national research assignments not covered elsewhere in the application</li> </ul> <p>(One mark for individual effort and a half mark for collaborative effort.)</p> <p><b>Extension</b></p> <ul style="list-style-type: none"> <li>● Popularization of new technologies</li> <li>● Innovation in extension technology and methods</li> <li>● Initiation of collaborative extension programmes</li> <li>● Trainings conducted and farmers benefited through awareness generation</li> <li>● Organizing Kisan Mela and Exhibition, TV – Radio talks etc</li> </ul> <p>(One mark for individual effort and a half mark for collaborative effort.)</p> <p><b>Monitoring and research Coordination</b></p> <ul style="list-style-type: none"> <li>● Assistance in project management and coordination</li> <li>● Assistance in monitoring (physical, financial and scientific) targets</li> <li>● Preparation of review reports, proceedings and other assigned duties (specify)</li> <li>● Institutional building and additional responsibility at institutional level.</li> <li>● Innovation in monitoring and co-ordination methods.</li> </ul> <p>Any other relevant contribution not covered above (One mark for individual effort and a half mark for collaborative effort.)</p>				
2.	<b>Summer/Winter School/Refresher Course and Seminar/Symposium etc. organized</b>	<b>4</b>			
	One mark for each course organized as Course Director or 0.5 marks for Course- Coordinator (Marks shall be given only for organization of Winter School/Summer School/ Refresher Course/ICAR-CAS/ICAR sponsoring training of not less than 05 days). (One marks each for Convener/ chairman/Organizing Secretary / Co-organizing Secretary/Joint organizing Secretary for organizing Seminar/Symposium.				
3.	<b>Employment Record and Experience</b>	<b>2</b>			
	Marks are assigned for the number of years of service over and above the prescribed number of years required for a particular post. (One mark for each year of service/experience).				
<b>D.</b>	<b>Additional duties</b> (One mark for each year additional duties)	<b>2</b>			
<b>Sub Grand Total</b>		<b>80</b>			

Note: To qualify for interview a minimum score of 50% (Part A+B+C+D) for General and OBC Category and 45% for SC & ST Category is required essentially. Weightage of API Score at final Selection will be at the discretion of interview board.