## RAJIV GANDHI UNIVERSITY RONO HILLS, DOIMUKH

No.Exam-3044/UG/2015 (Vol-II)

Dated Rono Hills the 23<sup>th</sup> March'2021

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## NOTIFICATION. 01

The results of BA. MASS COMMUNICATION I, III & V Semester Examination held in the month of January – February 2021 are hereby declared as under subject to modification or correction in the result sheet and mark-sheet if any error is detected subsequently. The result is available in the University website <u>www.rgu.ac.in</u>.

1. BA. MASS COM. I SEMESTER

| CUT LIST OF BA. MASS COMMUNICATION I SEMESTER EXAM OF JANUARY, FEBRUARY 2021 |          |        |        |  |
|------------------------------------------------------------------------------|----------|--------|--------|--|
| SL.NO.                                                                       | Roll No. | RESULT | REMARK |  |
| 1                                                                            | 20BMC001 | PASS   |        |  |
| 2                                                                            | 20BMC002 | PASS   |        |  |
| 3                                                                            | 20BMC003 | PASS   |        |  |
| 4                                                                            | 20BMC004 | PASS   |        |  |
| 5                                                                            | 20BMC005 | PASS   |        |  |
| 6                                                                            | 20BMC006 | PASS   |        |  |
| 7                                                                            | 20BMC007 | PASS   |        |  |
| 8                                                                            | 20BMC008 | PASS   |        |  |
| 9                                                                            | 20BMC009 | PASS   |        |  |
| 10                                                                           | 20BMC010 | PASS   |        |  |

|    | 0001/0011 |      |  |
|----|-----------|------|--|
| 11 | 20BMC011  | PASS |  |
|    |           |      |  |
| 12 | 20BMC012  | PASS |  |
|    |           |      |  |
| 13 | 20BMC013  | AB   |  |
|    |           |      |  |
| 14 | 20BMC014  | PASS |  |
|    |           |      |  |
| 15 | 20BMC015  | PASS |  |
|    |           |      |  |
| 16 | 20BMC016  | PASS |  |
|    |           |      |  |
| 17 | 20BMC017  | PASS |  |

## 1. BA. MASS COM. III SEMESTER

| CUT LIST OF BA. MASS COMMUNICATION III SEMESTER EXAM OF JANUARY, FEBRUARY 2021 |          |        |
|--------------------------------------------------------------------------------|----------|--------|
| SL.NO.                                                                         | ROLL.NO. | RESULT |
| 1                                                                              | 19BMC001 | PASS   |
| 2                                                                              | 19BMC002 | PWBP   |
| 3                                                                              | 19BMC003 | PASS   |

| 4  | 19BMC004 | PASS |
|----|----------|------|
| 5  | 19BMC005 | PASS |
| 6  | 19BMC006 | PASS |
| 7  | 19BMC007 | PASS |
| 8  | 19BMC008 | PASS |
| 9  | 19BMC009 | PASS |
| 10 | 19BMC010 | PASS |
| 11 | 19BMC011 | PASS |
| 12 | 19BMC012 | PASS |
| 13 | 19BMC013 | PASS |

## 1. BA. MASS COM. V SEMESTER

| CUT LIST OF BA. MASS COMMUNICATION V SEMESTER EXAM OF<br>JANUARY, FEBRUARY 2021 |          |        |
|---------------------------------------------------------------------------------|----------|--------|
| SL.NO.                                                                          | ROLL.NO  | RESULT |
| 1                                                                               | 18BMC002 | PASS   |
| 2                                                                               | 18BMC003 | PASS   |
| 3                                                                               | 18BMC004 | PASS   |
| 4                                                                               | 18BMC005 | PASS   |
| 5                                                                               | 18BMC006 | PASS   |
| 6                                                                               | 18BMC007 | PASS   |
| 7                                                                               | 18BMC008 | PASS   |
| 8                                                                               | 18BMC009 | PASS   |
| 9                                                                               | 18BMC010 | PASS   |
| 10                                                                              | 18BMC011 | PASS   |

Sd-/ **Dr. Bijay Rajik** Controller of Examinations

No.Exam-3044/UG/2015 (Vol-II)

Dated Rono Hills, the 23<sup>th</sup> March'2021

Copy to :-

- 1. The Secretary to Hon'ble Governor of Arunachal Pradesh and Chief Rector, Rajiv Gandhi University, Itanagar for information.
- 2. The Director (Higher Education), MHRD, govt. of India, New Delhi for information.
- 3. The Secretary, University Grant Commission, Bahadur Shah Zafer Marg, New Delhi-110002 for information.
- 4. PS to Vice-Chancellor, Rajiv Gandhi University for favour of information to Vice-Chancellor.
- 5. The All Deans, Rajiv Gandhi University for information.
- 6. The Registrar, Rajiv Gandhi University for information.
- 7. All the Heads of Departments/Director, Institute of Tribal Studies, Rajiv Gandhi University for information.
- 8. All the Principal of affiliated colleges to this University for information and necessary action.
- 9. The Secretary (Education) govt. of A.P. Itanagar for information.
- 10. The Director of Higher Education Govt. of A.P. Itanagar, for information.
- 11. The Director of Information and Public Relations, Govt. of A.P., Itanagar, for information.
- 12. The Editor, Local dailies for information and publishing the result as a new item.
- 13. The Station Director, AIR, Itanagar for kind broadcasting of the result.
- 14. The Jt.Director (CC) with a request to upload the result in the University website.
- 15. All Notice Boards.
- 16. Office.

(Dr. N.T. Jose) Joint Registrar(Exams.)