



RAJIV GANDHI UNIVERSITY
RONO HILLS:: DOIMUKH

संख्या No.AC/EC-1143/12

दिनांक Dated the 07 December ' 2022

अधिसूचना/NOTIFICATION

An emergent meeting of the Executive Council, the 48th meeting of the Executive Council of Rajiv Gandhi University is scheduled to be held on **09 December, 2022 (Friday)**, at 9.30 A.M. In the Vice Chancellor's Secretariat.

Hence, all the esteemed Executive Council Members are requested to make it convenient to attend the meeting in physical either virtual mode.

This is issued with the approval of the Vice-Chancellor.

Sd/-

Registrar

दिनांक/ Dated the 07 December 2022

Memo No.AC/EC-1143/12 1932

प्रतिलिपि/Copy to:

1. P.S to Vice-Chancellor for information.
2. P.S to Registrar for information.
3. Prof. (Mrs.) Kesang Degi, Dept. of Education, RGU for information.
4. Prof. R.C.Parida, Dean, Faculty of Commerce & Management and Law, RGU for information.
5. Prof. D.N Das, Professor, Department of Zoology, RGU for information.
6. Prof. Jayadeba Sahoo, Professor, Department of Education, RGU for information.
7. Dr. Satish Kumar Kalhotra, Associate Professor, Department of Education, RGU for information.
8. Dr. Tabang Mibang, Associate Professor, Department of Political Science for information.
9. Dr. Agin Taboh, Department of Commerce, Jawaharlal Nehru College, Pasighat, Arunachal Pradesh for information.
10. Prof. Sujatha Nayak, Jeevanvrati Karyakarta, Vivekananda Rock Memorial & Vivekanda Kendra, Kanyakumari; Former Faculty (English), St. Ann's Jr. College, Mehdipatnam, Hyderabad for information.
11. Prof. Buno Zetsuvi, Department of Education, Nagaland University, Kohima for information.
12. Prof. Anurag Sharma, Director, Centre for Entrepreneurship Development, University of Rajasthan, Jaipur for information.
13. Prof. (Retd.) Ram Naresh Singh, P.G. Department of Maithili, BNMU Madhepura, P.G. Centre Saharsa, Bihar for information.
14. The Joint Director (Computer Center) for information with a request to upload the Notification in the University website.
15. Executive Engineer (Civil) for information with a request to maintain uninterrupted power supply in the meeting venue on the meeting day.
16. The Deputy Registrar (Admn./Estt.) i/c for information.
17. Notice Board.
18. Guard file.
19. Office copy.

(Dr. David Pertin)

संयुक्त कुलसचिव(शैक्षणिक/सम्मेलन)
Joint Registrar (Acad./Conf.)