

(41)

**RAJIV GANDHI UNIVERSITY  
RONO HILLS DOIMUKH**

No.RGU/UGC-429/COVID-19/KPS-RRK/2020

Dated the 29<sup>th</sup> March, 2022.

**ORDER**

Revised sanction is hereby accorded for an amount not exceeding **Rs.40,000/-** (Rupees Forty thousand) only being the expenditure incurred in connection with research activities against minor research project entitled "**Study on leave of Awareness, Challenges.....villages of RGU**" funding from Seed Money Grant, RGU under the PI of **Dr. K. P. Singh, Dept. of Social Work, RGU**

Approval is also hereby accorded to adjust the advance amount of **Rs.40,000/-** only drawn in favour of Dr. K. P. Singh, Dept. of Social Work, RGU, vide order of even no. dated 23<sup>rd</sup> June, 2021.

The expenditure is debitable under the head of account A/C-0310 (Seed Money)

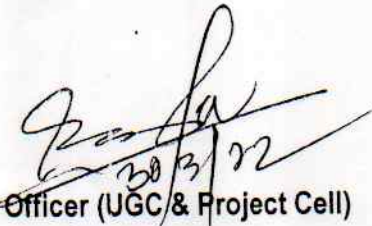
This issues with the approval of the Finance Officer.

**Memo No.RGU/UGC-AY-SM-428/2020/548**

Copy to:-

1. Dr. K. P. Singh, Dept. of Social Work, RGU for information please.
2. Bill section (UGC project Cell) for information and necessary action please.
- ✓ 3. Office copy.

Sd/-  
Finance Officer.  
Dated 30<sup>th</sup> March, 2022.

  
30/3/22  
Section Officer (UGC & Project Cell)

**RAJIV GANDHI UNIVERSITY  
RONO HILLS, DOIMUKH**

No. RGU/UGC429/COVID-19/KPS-RRK/20202/302

Dated the 24<sup>th</sup> November, 2020.

To,

**Dr. K.P. Singh(PI)**

Assistant Professor  
Department of Social Science  
Rajiv Gandhi University  
Rono Hills, Doimukh.

**Sub: Approval of Research Project from Seed Money Grant of RGU.  
Ref:- No. Nil Dated 27/04/2020**

Sir,

With reference to your letter cited above, it is to inform that the competent authority has approved a grant of Rs. 1,00,000/- (Rupees one lakh ) only from Seed Money Grant for financial assistance for your project entitled "A participatory Research Study of Awareness Challenge and Best Practices in Response to COVID – 19 by Five Adjoining / Adopted Villages of Rajiv Gandhi University, Arunachal " which shall be released in three installment @ 40 % 1<sup>st</sup>, 40 % 2<sup>nd</sup>, and 20 % of 3<sup>rd</sup> installment.

Therefore, you are requested to communicate the probable date of commencement of the project and submit an application for release of first installment (40%) with budget details.

Yours sincerely,

(Dr. N. T. Rikam)  
Registrar