



राजीव गांधी विश्वविद्यालय RAJIV GANDHI UNIVERSITY

भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित किया गया
(A CENTRAL UNIVERSITY ESTABLISHED IN 2007 BY AN ACT OF PARLIAMENT OF INDIA)

रोनो हिल्स, डोईमूख (इटानगर)
Rono Hills, Doimukh (Itanagar)
पिन - ७९१११२,
PIN - 791112,
अरुणाचल प्रदेश
Arunachal Pradesh
Ph.: 0360-2277253, Fax: 0360-2277889
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ET/GF-06/Man/2010(Vol-IV)

Dated the, 29th Sept, 2023

ADVERTISEMENT WALK-IN-INTERVIEW

A Walk In-Interview from the eligible candidates for engagement as Teaching Assistant in the Department of Management Rajiv Gandhi University is hereby scheduled as per the details, as shown below :-

| Sl. No. | Department | Post | Essential Qualification | Remuneration | Date Time and Venue |
|---------|------------|--------|---|---|---|
| 1. | Management | 1(one) | 1. MBA in Marketing/HRM specialization with 55% marks or an equivalent grade in a point-scale wherever the grading system is followed) from an accredited Indian University. 2. UGC NET/JRF. 3. Candidates who have been awarded Ph.D shall exempted from JRF/NET/SLET. | Consolidated salary: Rs. 1,000/- per class to maximum of Rs. 25,000/- per month | 03.11.2023 at 10.00. am in the office chamber of Head Department of Management RGU. |

Interested candidates may appear for the walk -in - interview on the date and time mentioned above along with the bio-data stating (Qualification, Experience, Specialization, etc.), as well as copy along with original of supporting documents. The post is purely a temporary one for a period of 1(one) semester; however his/her services shall be subject to extension, if needed by the University. No TA/DA shall be paid for attending the interview.

Further, in case of non-conduct of the said interview due to the event of natural calamity, bandh call, etc, on the date of interview, the same shall be conducted on the next working day. Contact No. of HOD, concerned is 7636036323 (M)/ in is hereby provided for any further query.

Sd/-
Registrar

Memo No ET/GF-06/Man/2010(Vol-IV)/815
Copy to:

Dated the 17th Oct, 2023

1. P.S to Vice-Chancellor for information.
2. The Head Department of Management for information.
- ✓ 3. Mr. Solung Sonam, System Analyst for hosting the advertisement at University website.
4. Order Copy.
5. Office Copy.
6. Guard File.

14/10/2023
Registrar